

writing-prompt-s • sadoeuphemist
stu-pot • ciirriianan • Reimena Yee

THE GOD OF AREPO



 writing-prompt-s

Temples are built for gods. Knowing this a farmer builds a small temple to see what kind of god turns up.









You should
go to a temple
in the city.

A real
temple.

A good one.



Get some
real gods to
bless you.





I'm no one
much myself

but I might be able
to put in a good word?

...

≡sigh≡

I mean,

not to
be rude...

I like this
temple. It's
cozy enough.

The worship's
been nice.

But you can't honestly believe

that any of this is going
to bring you anything.

This is more than
I was expecting
when I built it.

Tell me...

What sort
of god are you
anyway?

Me?

I...

am of the fallen leaves.

The worms
that churn

beneath
the earth.

The boundary
between

forest and field.

The first hint
of frost

before
snow
falls.

The skin of
an apple

crunch
as it yields
beneath
your teeth.

I am the god of a dozen
different nothings.

scraps that lead to rot,
momentary glimpses.

A change in the
air, and then

it's gone.

There's no point
in worship in that —

not like War,
or the

Harvest,

or the Storm.



Save your prayers
for the things beyond
your control, good
farmer. You're so
tiny in the world.

So
vulnerable.



Best to
pray to a
greater thing
than me.

... I like
this sort of
worship fine.



If you don't
mind...

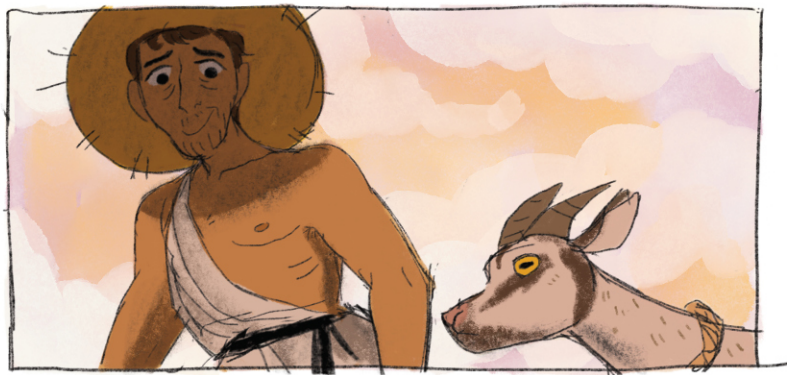
I think I'll
continue.

Do what
you will.

But don't
say —



I didn't warn you.









We will
be fine.

The storm's
blown away.



We will
rebuild.



Don't have much of
an offering today...



But I think I'll shore up this
thing's foundation tomorrow.

How
about
that?

≡sigh≡



There is nothing here for you.



There is nothing I can do.



There is nothing to be done.

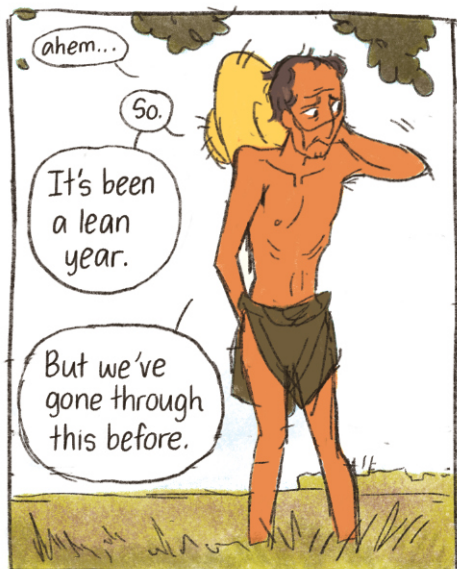


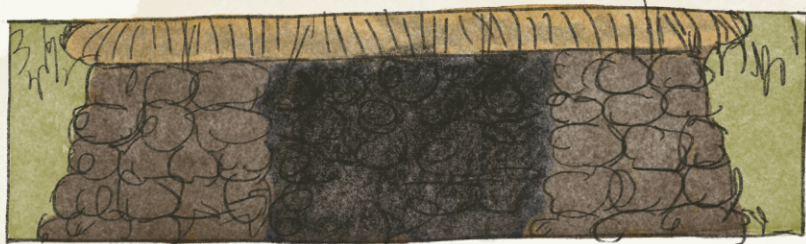
What is this temple—



but another burden to you?

(We-)





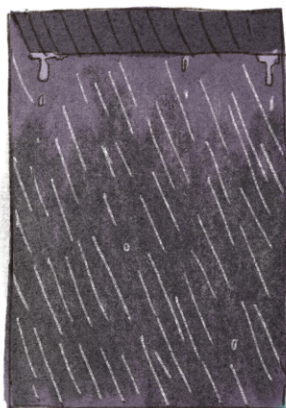
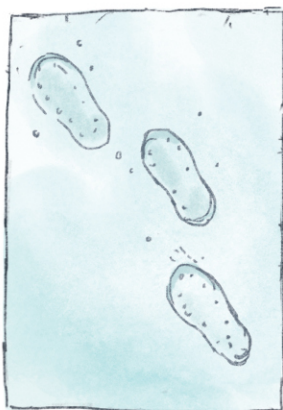
There will come worse.

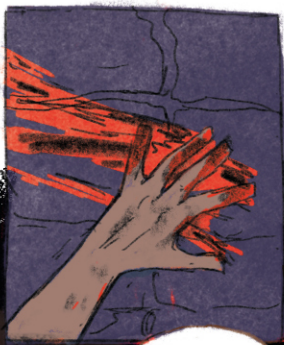
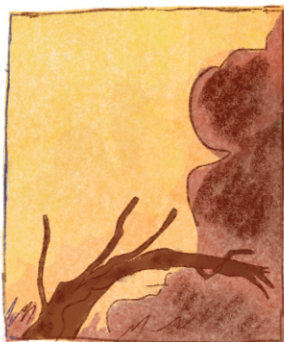
And there will be
nothing I can do.

to save you.









≡gasp≡

≡pant≡

Arepo!

≡pant≡

Oh gods...!



I-I couldn't
save them!

I couldn't save you.

I am sorry.

I'm sorry.

I'm so sorry.

I have
done
nothing!

All these years —

and I have done
nothing for you!

Shush!

Tell
me.

Tell me
again —

What sort of
god are you?

I...



I'm of the fallen leaves.

The worms that churn
beneath the earth.

The boundary of forest
and of field.

The first hint of
frost before the first snow falls.

The skin of an apple
as it yields beneath
your teeth.

I'm the god
of a dozen
different
nothings.



The petals
in bloom
that lead
to rot,

the momentary
glimpses.

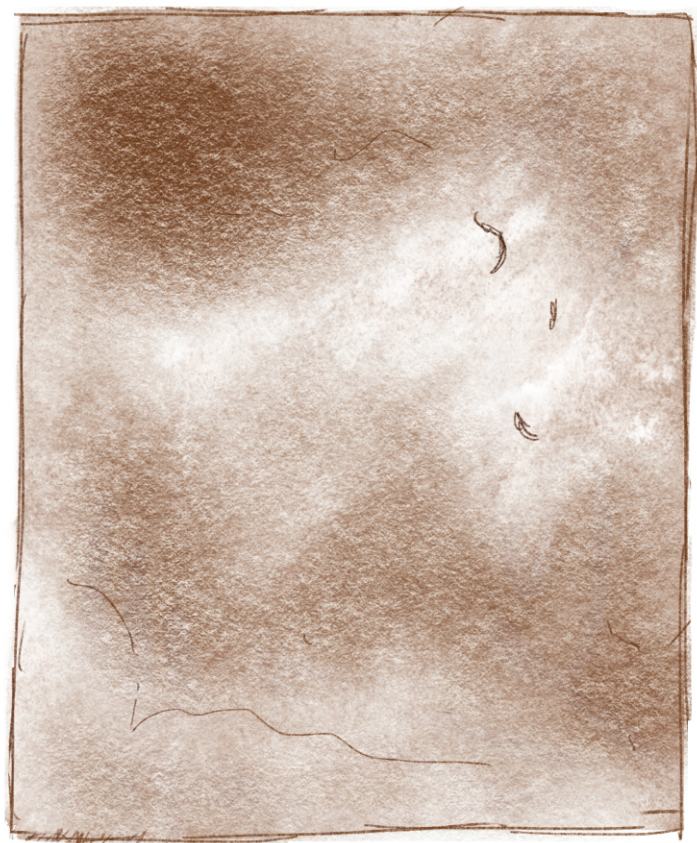
A change in the air —
Before it's gone.

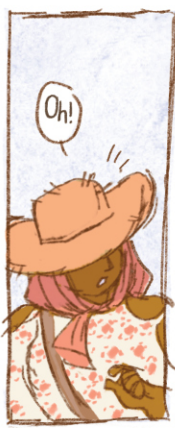
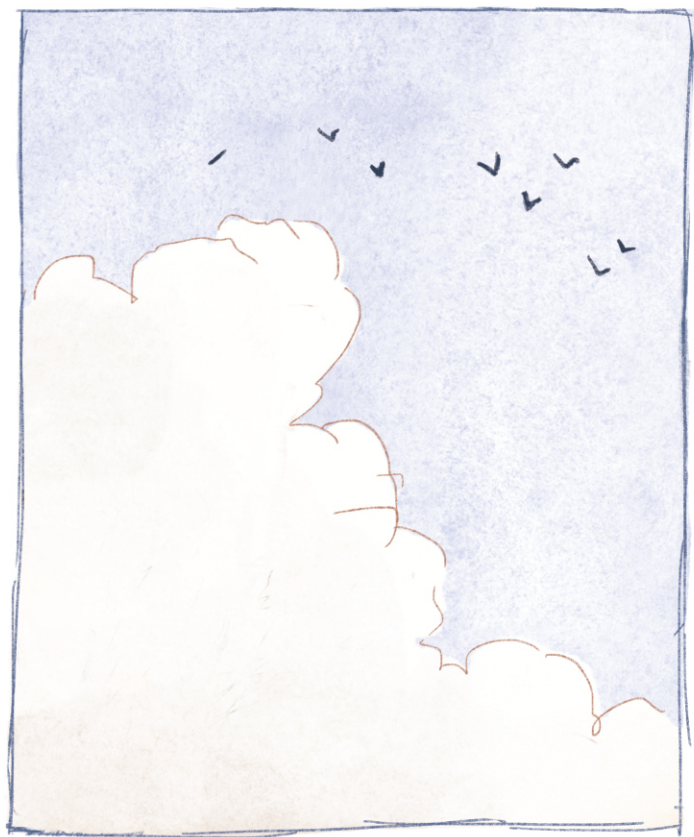
Beautiful.

All of them.



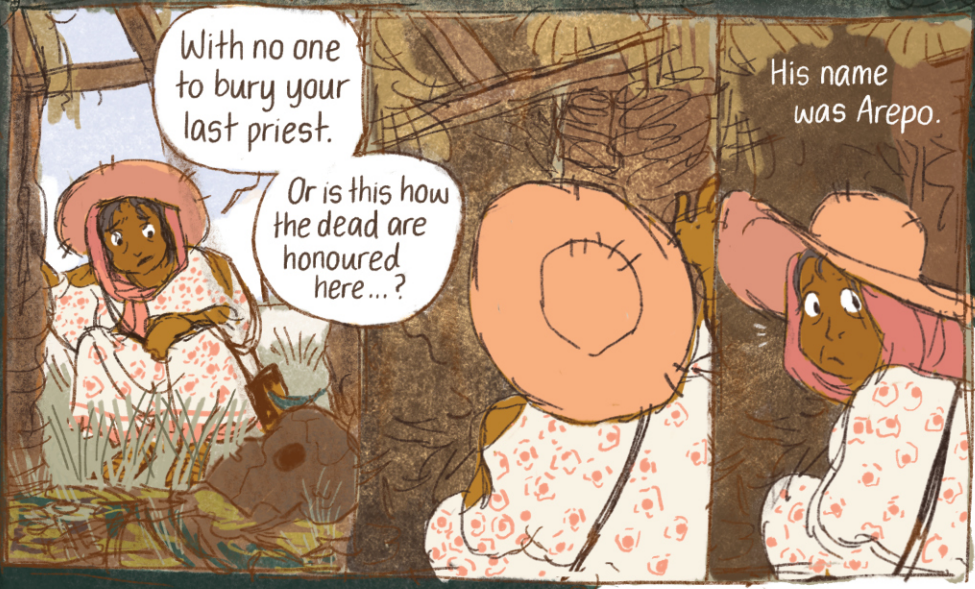
They were all so beautiful.







Oh, poor god.



With no one
to bury your
last priest.

Or is this how
the dead are
honoured
here...?

His name
was Arepo.

He was a
sower.



How can I
honour him?

All right.

Bury him,
beneath my
altar.



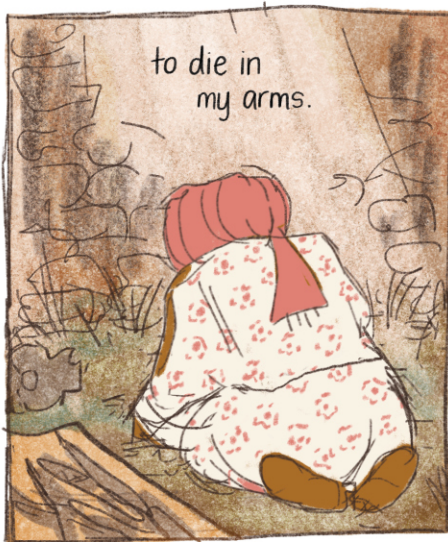
When the Storm came
and destroyed his wheat,
I could not save it.

When the Harvest failed
and he was hungry,

When War came — I could not feed him.
when War came,

I could not protect him.

He came bleeding
from the battle —



to die in
my arms.



I think you're the god
of something very useful.



What?



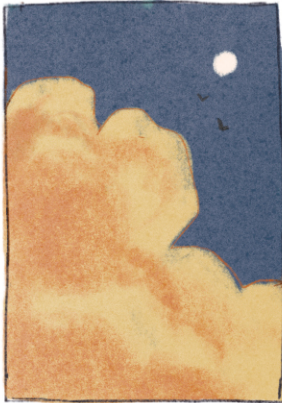
You



are the god
of Arepo.



How long has it been?



without me.



Not that I can offer much.

The world must be a cruel place.



that even the useful gods have abandoned —



if farms can flood,



harvests can fail



and homes can burn.



Tch.

Humans.

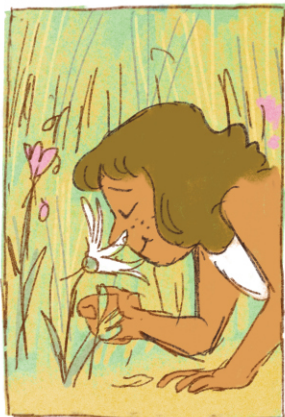
Why would they pray to a god—



that cannot grant wishes, or bless them with prosperity? Who—

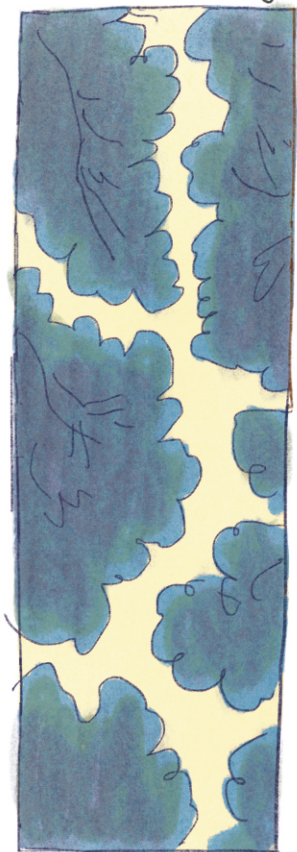


would maintain a temple and bring offerings

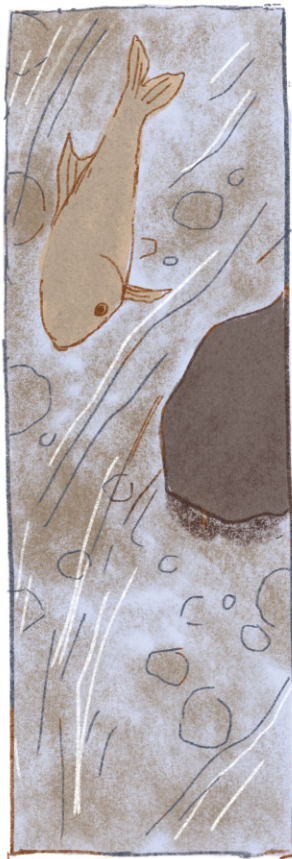


with nothing in return?

Who would bury a stranger, without hope for profit?



Wasted.



Wasted kindness.



All on me.



What for?

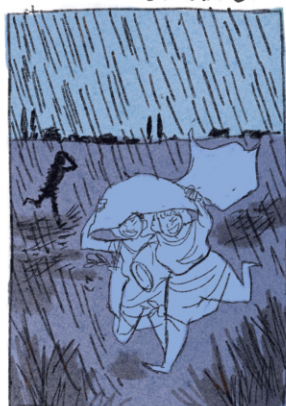
Humans.



Foolish.



Bizarre.



Virtuous.

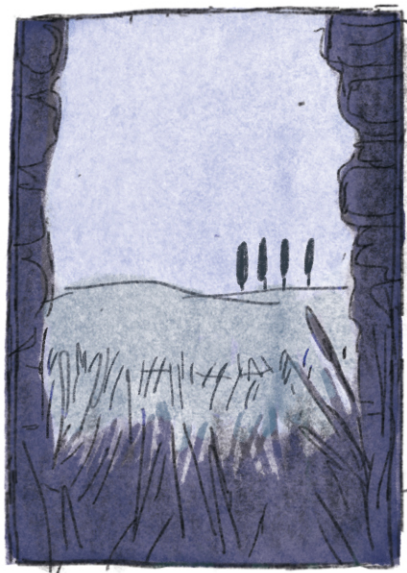


Senseless.



Wonderful.

Hopeless.

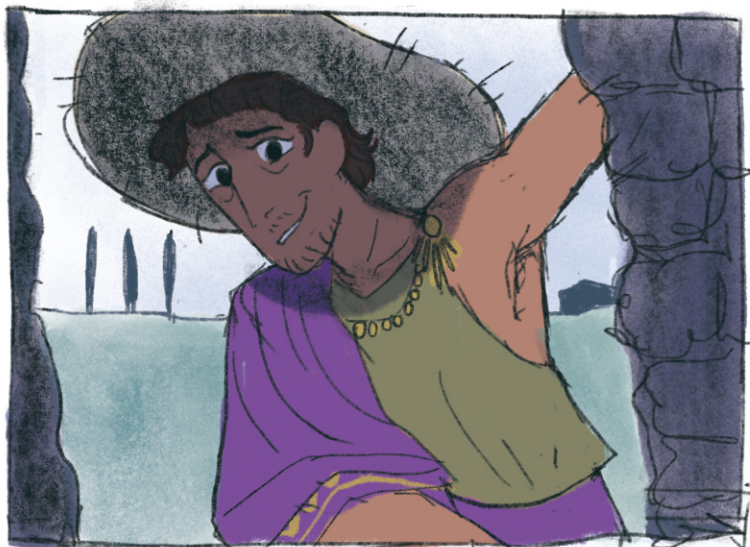




Hello,



God of Every
Humble Beauty
in the World.



Arepo!



What are you doing here?

I thought you w—

I'm the god
of devotion.

of small
kindnesses,
of unbreakable
bonds...

I'm the god of
selfless, unconditional
love, of everlasting
friendships, and trust.

That's wonderful, Arepo!
I am so happy
for you.

Such a powerful
god will certainly
need a grand
temple.

Will you leave to
the city to gather
more worshippers?
You'll be adored
by all.

No.

Farther than that,
to the capitol then?

Thank you for
visiting before
your departure.

Haha.
No, I'll not go
there either.

Farther
still?

What ambitious
goals you must have!

There is no doubt
in my mind that
you'll succeed, though.

Actually—

I'd like to
stay here,

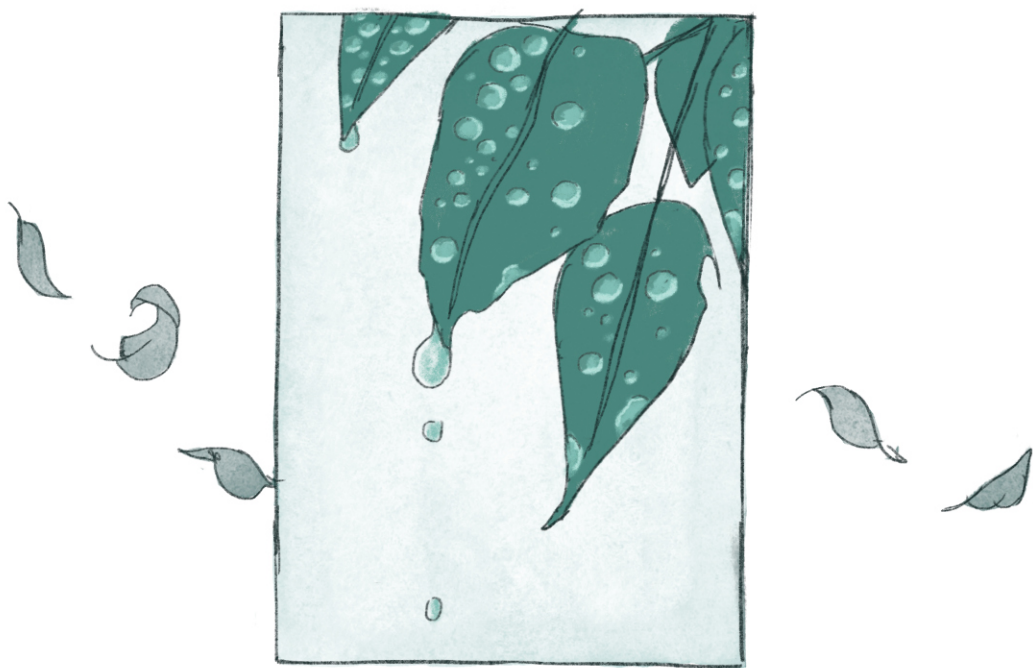
if you'll
have me.

Huh?
But...

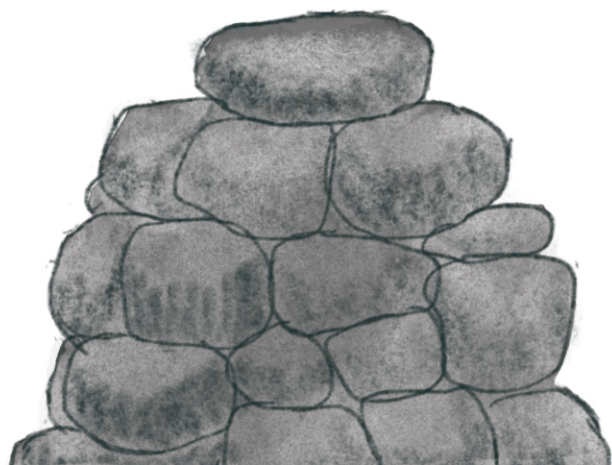
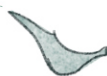
Why would you
want to live here?

I'm the god of unbreakable
bonds and everlasting friendships.

And you—



are the god
of Arepo.





Artist's Note

The God of Arepo was originally a collaborative, spontaneous work of prose fiction between one writing prompt account and three Tumblr strangers. It became a big hit, reaching 300k+ users around the micro-blogging platform and more elsewhere.

It really affected me when I first came upon it, and to this day it remains my favourite short story ever. Regardless of how many times I read it, TGOA never fails to make me cry -- I certainly did several times while making this adaptation!

I'm grateful to the original authors for graciously allowing me the opportunity to turn TGOA into a comic, and to Zainab Akhtar for providing a platform to reach new readers.

In the spirit of TGOA's beginnings as open-source, accessible creative collaboration, all proceeds earned during the Shortbox Digital Comics Fair will be donated evenly to The Mighty Writers (US) and The Ministry of Stories (UK), literary non-profits which cultivate creative writing and literacy in children.

The following pages are reproductions of TGOA in its original Tumblr post format. Enjoy!



writing-prompt-s

Temples are built for gods. Knowing this a farmer builds a small temple to see what kind of god turns up.



sadoeuphemist

Arepo built a temple in his field, a humble thing, some stones stacked up to make a cairn, and two days later a god moved in.

“Hope you’re a harvest god,” Arepo said, and set up an altar and burnt two stalks of wheat. “It’d be nice, you know.” He looked down at the ash smeared on the stone, the rocks all laid askew, and coughed and scratched his head. “I know it’s not much,” he said, his straw hat in his hands. “But - I’ll do what I can. It’d be nice to think there’s a god looking after me.”

The next day he left a pair of figs, the day after that he spent ten minutes of his morning seated by the temple in prayer. On the third day, the god spoke up.

“You should go to a temple in the city,” the god said. Its voice was like the rustling of the wheat, like the squeaks of fieldmice running through the grass. “A real temple. A good one. Get some real gods to bless you. I’m no one much myself, but I might be able to put in a good word?” It plucked a leaf from a tree and sighed. “I mean, not to be rude. I like this temple. It’s cozy enough. The worship’s been nice. But you can’t honestly believe that any of this is going to bring you anything.”

“This is more than I was expecting when I built it,” Arepo said, laying down his scythe and lowering himself to the ground. “Tell me, what sort of god are you anyway?”



sadoeuphemist

"I'm of the fallen leaves," it said. "The worms that churn beneath the earth. The boundary of forest and of field. The first hint of frost before the first snow falls. The skin of an apple as it yields beneath your teeth. I'm a god of a dozen different nothings, scraps that lead to rot, momentary glimpses. A change in the air, and then it's gone."

The god heaved another sigh. "There's no point in worship in that, not like War, or the Harvest, or the Storm. Save your prayers for the things beyond your control, good farmer. You're so tiny in the world. So vulnerable. Best to pray to a greater thing than me."

Arepo plucked a stalk of wheat and flattened it between his teeth. "I like this sort of worship fine," he said. "So if you don't mind, I think I'll continue."

"Do what you will," said the god, and withdrew deeper into the stones. "But don't say I never warned you otherwise."

Arepo would say a prayer before the morning's work, and he and the god contemplated the trees in silence. Days passed like that, and weeks, and then the Storm rolled in, black and bold and blustering. It flooded Arepo's fields, shook the tiles from his roof, smote his olive tree and set it to cinder. The next day, Arepo and his sons walked among the wheat, salvaging what they could. The little temple had been strewn across the field, and so when the work was done for the day, Arepo gathered the stones and pieced them back together.



sadoeuphemist

“Useless work,” the god whispered, but came creeping back inside the temple regardless. “There wasn’t a thing I could do to spare you this.”

“We’ll be fine,” Arepo said. “The storm’s blown over. We’ll rebuild. Don’t have much of an offering for today,” he said, and laid down some ruined wheat, “but I think I’ll shore up this thing’s foundations tomorrow, how about that?”

The god rattled around in the temple and sighed.

A year passed, and then another. The temple had layered walls of stones, a roof of woven twigs. Arepo’s neighbors chuckled as they passed it. Some of their children left fruit and flowers. And then the Harvest failed, the gods withdrew their bounty. In Arepo’s field the wheat sprouted thin and brittle. People wailed and tore their robes, slaughtered lambs and spilled their blood, looked upon the ground with haunted eyes and went to bed hungry. Arepo came and sat by the temple, the flowers wilted now, the fruit shriveled nubs, Arepo’s ribs showing through his chest, his hands still shaking, and murmured out a prayer.

“There is nothing here for you,” said the god, hudding in the dark. “There is nothing I can do. There is nothing to be done.” It shivered, and spat out its words. “What is this temple but another burden to you?”



sadoeuphemist

"We -" Arepo said, and his voice wavered. "So it's a lean year," he said. "We've gone through this before, we'll get through this again. So we're hungry," he said. "We've still got each other, don't we? And a lot of people prayed to other gods, but it didn't protect them from this. No," he said, and shook his head, and laid down some shriveled weeds on the altar. "No, I think I like our arrangement fine."

"There will come worse," said the god, from the hollows of the stone. "And there will be nothing I can do to save you."

The years passed. Arepo rested a wrinkled hand upon the temple of stone and some days spent an hour there, lost in contemplation with the god.

And one fateful day, from across the wine-dark seas, came War.

Arepo came stumbling to his temple now, his hand pressed against his gut, anointing the holy site with his blood. Behind him, his wheat fields burned, and the bones burned black in them. He came crawling on his knees to a temple of hewed stone, and the god rushed out to meet him.

"I could not save them," said the god, its voice a low wail. "I am sorry. I am sorry. I am so so sorry." The leaves fell burning from the trees, a soft slow rain of ash. "I have done nothing! All these years, and I have done nothing for you!"



sadoeuphemist

"Shush," Arepo said, tasting his own blood, his vision blurring. He propped himself up against the temple, forehead pressed against the stone in prayer. "Tell me," he mumbled. "Tell me again. What sort of god are you?"

"I -" said the god, and reached out, cradling Arepo's head, and closed its eyes and spoke.

"I'm of the fallen leaves," it said, and conjured up the image of them. "The worms that churn beneath the earth. The boundary of forest and of field. The first hint of frost before the first snow falls. The skin of an apple as it yields beneath your teeth." Arepo's lips parted in a smile.

"I am the god of a dozen different nothings," it said. "The petals in bloom that lead to rot, the momentary glimpses. A change in the air -" Its voice broke, and it wept. "Before it's gone."

"Beautiful," Arepo said, his blood staining the stones, seeping into the earth. "All of them. They were all so beautiful."

And as the fields burned and the smoke blotted out the sun, as men were trodden in the press and bloody War raged on, as the heavens let loose their wrath upon the earth, Arepo the sower lay down in his humble temple, his head sheltered by the stones, and returned home to his god.



ciiriianan

Sora found the temple with the bones within it, the roof falling in upon them.

“Oh, poor god,” she said, “With no-one to bury your last priest.” Then she paused, because she was from far away. “Or is this how the dead are honored here?” The god roused from its contemplation.

“His name was Arepo,” it said, “He was a sower.”

Sora startled, a little, because she had never before heard the voice of a god. “How can I honor him?” She asked.

“Bury him,” the god said, “Beneath my altar.”

“All right,” Sora said, and went to fetch her shovel.

“Wait,” the god said when she got back and began collecting the bones from among the broken twigs and fallen leaves. She laid them out on a roll of undyed wool, the only cloth she had. “Wait,” the god said, “I cannot do anything for you. I am not a god of anything useful.”

Sora sat back on her heels and looked at the altar to listen to the god.



ciirrianan

“When the Storm came and destroyed his wheat, I could not save it,” the god said, “When the Harvest failed and he was hungry, I could not feed him. When War came,” the god’s voice faltered. “When War came, I could not protect him. He came bleeding from the battle to die in my arms.” Sora looked down again at the bones.

“I think you are the god of something very useful,” she said.

“What?” the god asked.

Sora carefully lifted the skull onto the cloth. “You are the god of Arepo.”



stu-pot

Generations passed. The village recovered from its tragedies—homes rebuilt, gardens re-planted, wounds healed. The old man who once lived on the hill and spoke to stone and rubble had long since been forgotten, but the temple stood in his name. Most believed it to empty, as the god who resided there long ago had fallen silent. Yet, any who passed the decaying shrine felt an ache in their hearts, as though mourning for a lost friend. The cold that seeped from the temple entrance laid their spirits low, and warded off any potential visitors, save for the rare and especially oblivious children who would leave tiny clusters of pink and white flowers that they picked from the surrounding meadow.



stu-pot

The god sat in his peaceful home, staring out at the distant road, to pedestrians, workhorses, and carriages, raining leaves that swirled around bustling feet. How long had it been? The world had progressed without him, for he knew there was no help to be given. The world must be a cruel place, that even the useful gods have abandoned, if farms can flood, harvests can run barren, and homes can burn, he thought.

He had come to understand that humans are senseless creatures, who would pray to a god that cannot grant wishes or bless upon them good fortune. Who would maintain a temple and bring offerings with nothing in return. Who would share their company and meditate with such a fruitless deity. Who would bury a stranger without the hope for profit. What bizarre, futile kindness they had wasted on him. What wonderful, foolish, virtuous, hopeless creatures, humans were.

So he painted the sunset with yellow leaves, enticed the worms to dance in their soil, flourished the boundary between forest and field with blossoms and berries, christened the air with a biting cold before winter came, ripened the apples with crisp, red freckles to break under sinking teeth, and a dozen other nothings, in memory of the man who once praised the god's work on his dying breath.

"Hello, God of Every Humble Beauty in the World," called a familiar voice.

The squinting corners of the god's eyes wept down onto curled lips. "Arepo," he whispered, for his voice was hoarse from its hundred-year mutism.



stu-pot

"I am the god of devotion, of small kindnesses, of unbreakable bonds. I am the god of selfless, unconditional love, of everlasting friendships, and trust," Arepo avowed, soothing the other with every word.

"That's wonderful, Arepo," he responded between tears, "I'm so happy for you—such a powerful figure will certainly need a grand temple. Will you leave to the city to gather more worshippers? You'll be adored by all."

"No," Arepo smiled.

"Farther than that, to the capitol, then? Thank you for visiting here before your departure."

"No, I will not go there, either," Arepo shook his head and chuckled.

"Farther still? What ambitious goals, you must have. There is no doubt in my mind that you will succeed, though," the elder god continued.

"Actually," interrupted Arepo, "I'd like to stay here, if you'll have me."

The other god was struck speechless. "... Why would you want to live here?"

"I am the god of unbreakable bonds and everlasting friendships. And you are the god of Arepo."



